

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Norman Jackson  
District 11

Damon Jeter, Chair  
District 3

L. Gregory Pearce, Jr.  
District 6

### **Agenda**

**2020 Hampton Street  
June 17, 2008  
5:00 PM**

**CALL TO ORDER**

**ADOPTION OF AGENDA**

**ITEMS FOR ACTION**

- 1. Project CAGE MOU**

**ITEMS FOR INFORMATION / DISCUSSION**

**EXECUTIVE SESSION**

**ADJOURN**